

**UNIVERSITY OF MAIDUGURI**

 ***(Office of the Registrar)***

**ANNUAL PERFORMANCE EVALUATION REPORT 2022/2023 EXERCISE**

**SUMMARY FOR JUNIOR ADMINISTRATIVE, TECHNICAL AND PROFESSIONAL STAFF**

| ***S/No.*** | ***Name/JP. No.*** | ***Date of Assumption of Duty with Rank*** | ***Present Rank/Date/Salary Scale/Step*** | ***Highest Qualification/ Date*** | ***Exam Score***  | ***Time in Rank***  | ***Eligibility Score***  | ***Recommendations*** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***HOD*** | ***Cadre Panel***  | ***Admin Panel*** | ***A&PC*** | ***Council***  |
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Note; (i) please you are to ensure that all entries should be typed in Calibri (Body) and the font size should be (10)

(ii) All names and JP. No. should be in natural order please